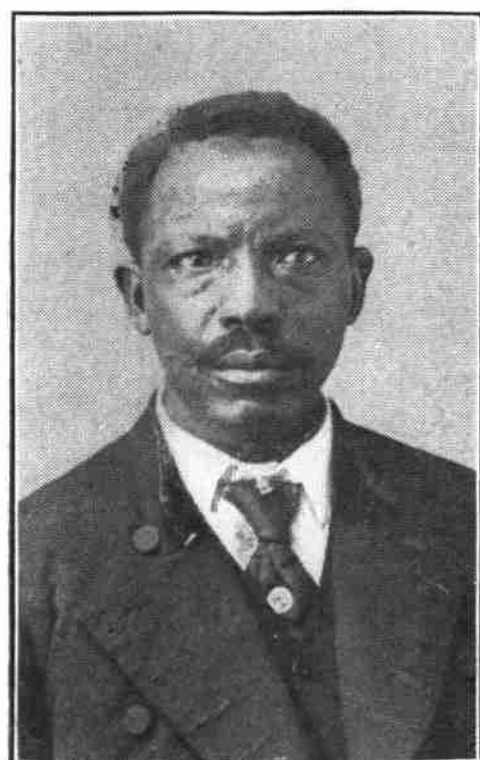


Andrew J. Golden

Cary, Miss.

MR. GOLDEN is county correspondent of Sharkey County, Mississippi, for the United States Department of Agriculture. He was born September 29, 1858, in Selma, Ala. He graduated from the schools of Georgia at the age of sixteen years,



A. J. Golden

and has taught school for more than twenty-five years since receiving his graduation certificate. In 1882 he was active in politics, and was elected member of the Board of Supervisors of Sharkey District. He was also elected justice of the peace, in which capacity he served four years. In 1875, thinking to better serve his race, he founded and edited the *Weekly Negro World*, a national paper. It has a weekly issue of 30,000 copies, and is read by white and colored people throughout the United States, Canada,

and Cuba, ranking high in newspaper circles.

He served as census enumerator for the First District, Sharkey County, in 1900. In 1901 he was founder and promoter of the Southern Negro Conference, an organization designed to uplift the Negro race. Mr. Golden spent more than \$3,000 in this connection. At Cary, Miss., he owns a residence, a two-story office building, and a front block of nearly three acres in the city, and an orchard containing grapes, peaches, pears, figs, pecans, walnuts, pomegranates, plums, and apples. He has many kinds of trees, such as sugar maple, cherry, etc., surrounding his home. He also has property in Florida.

In 1904 he was appointed county correspondent of Sharkey County, Mississippi, for the United States Department of Agriculture, which office he now fills. In 1907 he was elected third vice-president of the Frederick Douglass League Club at Chicago, and in 1909 was elected third vice-president of the Half Century Colored Exposition Company of the United States, to meet in Chicago, 1913. Mr. Golden has achieved success by hard work and by earnest endeavors along high lines. He is an authority frequently consulted, not only in agricultural matters, but in the concerns of the race. A man of positive convictions, he is deeply interested in matters that mean progress for his people.

Rev. Johnson W. Hill, M.D.

Boston, Mass.

DR. HILL is pastor of St. Stephen's Baptist Church, located in Cambridge, Mass. He was born at Gunns Hill, Dinwiddie County, Va., in 1865, of former slave parents.

He was educated in the county schools and in Virginia Nor-



Rev. J. W. Hill

mal and Industrial Institute at Petersburg, graduating from this institution at the close of four years' study, in 1888. He supplemented this training by a year in the sophomore class of Brown University, and a year at Harvard College, and three years at the Newton Theological Institution. He was pastor of Calvary Baptist Church, Norwalk, Conn., for two years, and during that time he pursued studies in the Yale Divinity School. He was appointed General Missionary and Field Secretary for New England Bap-

tist Missionary Convention, comprising the colored Baptist churches in New England and vicinity. In 1898 he was made pastor of the Twelfth Baptist Church, Boston, and then served the Everett Zion Baptist Church, the Third Baptist Church, Lawrence, and, for the past three years, St. Stephen's Church.

In 1900 he took up the study of medicine, and, after work at Harvard Medical School and Boston University, he took a course at the College of Physicians and Surgeons, and graduated from that institution, with the degree of M.D., in the class of 1908. He took a post-graduate course at Tufts College and was given the degree of S.T.B., the only colored man it is said, who ever received such a degree from Tufts.

Dr. Hill has been very prominent in the work of his denomination. He was Corresponding Secretary of the Massachusetts Baptist State Convention, Colored, for four years; was also Corresponding Secretary of the New England Baptist Missionary Convention; and is President of the State Convention.

Dr. Hill was a member of the Clifton Conference, and was an enthusiastic participant in its deliberations. His society has recently purchased the building of the Prospect Street Congregational Church, in a fine location, and the friends of the movement are rallying to its support.